

2000 Strong Youth for Christ Adventure Camp

2016 Camp Theme:
[Alma 16:219-239]

Christ dwells in the hearts of the righteous.
[Alma 16:235]

Daily Themes:

Wednesday - He dwells not in unholy temples.
[Alma 16:235]

Thursday – Take upon you the name of Christ.
[Alma 16:237]

Friday - Humble yourselves.... Let your hearts be full, drawn out in prayer unto him continually for your welfare, and the welfare of those around you.
[Alma 16:219, 222]

Saturday – Live every day in thanksgiving for His mercy and blessings upon you.
[Alma 16:238]

Sunday - Worship Him in whatever place you may be, in spirit and truth.
[Alma 16:237]

2000 Strong in 2016
Wednesday - Cabin Devotional Theme:

He dwells not in unholy temples. [Alma 16:235]

THEME DISCUSSION -

[Write your notes and answers in your Prayer Journal]

- 1. What is a temple?**
- 2. What conditions must exist for the Spirit of Christ to dwell (live) in any Temple (your heart)?**
- 3. In what ways is your heart the same as a temple?**
- 4. What "unholy" things cannot exist in your Temple (heart) along with the Spirit of Christ?**
- 5. Describe how we can cleanse our Temple for the Spirit of Christ to dwell within us?**

Discuss the following scriptures as they relate to the daily theme -

[A] Alma 5:35 Neither doth he vary from that which he hath said, neither hath he a shadow of turning from the right to the left, nor from that which is right to that which is wrong; therefore, his course is one eternal round.

36 And he doth not dwell in unholy temples; neither can filthiness, nor anything which is unclean be received into the kingdom of God;

[B] Alma 16:235 And this I know, because the Lord has said, he dwelleth not in unholy temples, but in the hearts of the righteous doth he dwell;

[C] 1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

[D] 2 Nephi 1:114 But behold, all things have been done in the wisdom of him who knoweth all things.

115 Adam fell, that men might be; and men are, that they might have joy.

116 And the Messiah cometh in the fullness of time, that he may redeem the children of men from the fall.

117 And because that they are redeemed from the fall, they have become free for ever, knowing good from evil;

118 To act for themselves, and not to be acted upon, save it be by the punishment of the Lord, at the great and last day, according to the commandments which God hath given.

119 Wherefore, men are free according to the flesh; and all things are given them which are expedient unto man.

120 And they are free to choose liberty and eternal life, through the great mediation of all men, or to choose captivity and death, according to the captivity and power of the devil:

[E] Romans 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh cannot please God.

[F] 3 Nephi 5:13 The light of the body is the eye, if therefore thine eye be single, thy whole body shall be full of light.

114 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

115 No man can serve two masters, for either he will hate the one, and love the other: or else he will hold to the one, and despise the other. Ye can not serve God and Mammon.

[G] Moroni 7:13 For behold, my brethren, it is given unto you to judge, that ye may know good from evil; and the way to judge is as plain, that ye may know with a perfect knowledge, as the daylight is from the dark night.

14 For behold, the Spirit of Christ is given to every man, that they may know good from evil; wherefore I shew unto you the way to judge: for everything which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ;

15 Wherefore ye may know with a perfect knowledge, it is of God; but whatsoever thing persuadeth men to do evil, and believe not in Christ, and deny him, and serve not God, then ye may know with a perfect knowledge it is of the devil,

16 For after this manner doth the devil work, for he persuadeth no man to do good, no not one; neither doth his angels; neither do they who subject themselves unto him.

17 And now, my brethren, seeing that ye know the light by which ye may judge, which light is the light of Christ, see that ye do not judge wrongfully; for with that same judgment which ye judge, ye shall also be judged.

18 Wherefore I beseech you, brethren, that ye should search diligently in the light of Christ, that ye may know good from evil; and if ye will lay hold upon every good thing, and condemn it not, ye certainly will be a child of Christ.

[H] Alma 5:24 Now I say unto you, that ye must repent, and be born again: for the Spirit saith, If ye are not born again, ye can not inherit the kingdom of heaven;

25 Therefore come and be baptized unto repentance, that ye may be washed from your sins, that ye may have faith on the Lamb of God, who taketh away the sins of the world, who is mighty to save and to cleanse from all unrighteousness;

26 Yea, I say unto you, Come and fear not, and lay aside every sin, which easily doth beset you, which doth bind you down to destruction;

27 Yea, come and go forth, and shew unto your God that ye are willing to repent of your sins, and enter into a covenant with him to keep his commandments, and witness it unto him this day, by going into the waters of baptism;

28 And whosoever doeth this, and keepeth the commandments of God from thenceforth, the same will remember that I say unto him, yea, he will remember that I have said unto him, he shall have eternal life, according to the testimony of the Holy Spirit, which testifieth in me.

[I] 2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

[J] James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

[K] Mosiah 8:79 And now if Christ had not come into the world, speaking of things to come, as though they had already come, there could have been no redemption.

80 And if Christ had not risen from the dead, or have broken the bands of death, that the grave should have no victory, and that death should have no sting, there could have been no resurrection.

81 But there is a resurrection, therefore the grave hath no victory, and the sting of death is swallowed up in Christ.

[L] 3 Nephi 4:51 Behold, I have come unto the world to bring redemption unto the world, to save the world from sin: therefore whoso repenteth and cometh unto me as a little child, him will I receive; for of such is the kingdom of God.

52 Behold, for such I have laid down my life, and have taken it up again; therefore repent, and come unto me ye ends of the earth, and be saved.

[M] Mosiah 3:8 And now, because of the covenant which ye have made, ye shall be called the children of Christ, his sons, and his daughters:

9 For behold, this day he hath spiritually begotten you; for ye say that your hearts are changed through faith on his name; therefore, ye are born of him, and have become his sons and his daughters.

10 And under this head ye are made free; and there is no other head whereby ye can be made free.

11 There is no other name given, whereby salvation cometh, therefore, I would that ye should take upon you the name of Christ, all you that have entered into the covenant with God, that ye should be obedient unto the end of your lives.

12 And it shall come to pass that whosoever doeth this, shall be found at the right hand of God, for he shall know the name by which he is called; for he shall be called by the name of Christ.

13 And now, it shall come to pass that whosoever shall not take upon them the name of Christ, must be called by some other name; therefore, he findeth himself on the left hand of God.

14 And I would that ye should remember also, that this is the name that I said I should give unto you, that never should be blotted out, except it be through transgression;

15 Therefore, take heed that ye do not transgress, that the name be not blotted out of your hearts.

16 I say unto you, I would that ye should remember to retain the name written always in your hearts, that ye are not found on the left hand of God, but that ye hear and know the voice by which ye shall be called, and also, the name by which he shall call you:

20 I say unto you, that even so shall it be among you, if ye know not the name by which ye are called.

21 Therefore, I would that ye should be steadfast and immovable, always abounding in good works, that Christ, the Lord God Omnipotent, may seal you his, that you may be brought to heaven, that ye may have everlasting salvation and eternal life, through the wisdom, and power, and justice, and mercy of him, who created all things, in heaven and in earth, who is God above all. Amen.

2000 Strong in 2016
Thursday - Cabin Devotional Theme:

Take upon you the name of Christ. [Alma 16:237]

THEME DISCUSSION -

[Write your notes and answers in your Prayer Journal]

- 1. Describe what is meant by "taking upon you the name of Christ?"**
- 2. How can we accomplish taking His name for ourselves?**
- 3. What are the benefits of taking His name upon us?**

Discuss the following scriptures as they relate to the daily theme -

[A] Moroni 6:3 And none were received unto baptism, save they took upon them the name of Christ, having a determination to serve him to the end.

4 And after they had been received in baptism, and were wrought upon and cleansed by the power of the Holy Ghost, they were numbered among the people of the church of Christ,

[B] Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

[C] 3 Nephi 12:18 Have they not read the scriptures, which say, Ye must take upon you the name of Christ, which is my name? for by this name shall ye be called at the last day; and whoso taketh upon him my name, and endureth to the end, the same shall be saved at the last day;

19 Therefore, whatsoever ye shall do, ye shall do it in my name.

[D] 2 Nephi 13:24 For the gate by which ye should enter is repentance and baptism by water: and then cometh a remission of your sins by fire, and by the Holy Ghost.

25 And then are ye in this strait and narrow path which leads to eternal life; yea, ye have entered in by the gate; ye have done according to the commandments of the Father and the Son;

26 And ye have received the Holy Ghost, which witnesses of the Father and the Son, unto the fulfilling of the promise which he hath made, that if ye enter in by the way, ye should receive.

27 And now, my beloved brethren, after ye have gotten into this strait and narrow path, I would ask, if all is done?

28 Behold, I say unto you, Nay; for ye have not come thus far, save it were by the word of Christ, with unshaken faith in him, relying wholly upon the merits of him who is mighty to save;

29 Wherefore, ye must press forward with a steadfastness in Christ, having a perfect brightness of hope, and a love of God and of all men.

30 Wherefore, if ye shall press forward, feasting upon the word of Christ, and endure to the end, behold, thus saith the Father: Ye shall have eternal life.

[E] Alma 18:11 And now my son, I have told you this, that ye may learn wisdom, that ye may learn of me that there is no other way nor means whereby man can be saved, only in and through Christ.

12 Behold, he is the life and the light of the world. Behold, he is the word of truth and righteousness.

[F] Alma 3:57 Behold, he sendeth an invitation unto all men; for the arms of mercy are extended towards them, and he saith, Repent, and I will receive you;

58 Yea, he saith, Come unto me and ye shall partake of the fruit of the tree of life; yea, ye shall eat and drink of the bread and the waters of life freely;

59 Yea, come unto me and bring forth works of righteousness, and ye shall not be hewn down and cast into the fire;

60 For behold, the time is at hand that whosoever bringeth forth not good fruit, or whosoever doeth not the works of righteousness, the same have cause to wail and mourn.

[G] Helaman 5:62 And it shall come to pass that whosoever shall believe on the Son of God, the same shall have everlasting life.

[H] Mormon 3:27 Know ye that ye must come to the knowledge of your fathers, and repent of all your sins and iniquities, and believe in Jesus Christ, that he is the Son of God, and that he was slain by the Jews, and by the power of the Father he hath risen again, whereby he hath gained the victory over the grave; and also in him is the sting of death swallowed up.

28 And he bringeth to pass the resurrection of the dead, whereby man must be raised to stand before his judgment seat.

29 And he hath brought to pass the redemption of the world, whereby he that is found guiltless before him at the judgment day, hath it given unto him to dwell in the presence of God in his kingdom, to sing ceaseless praises with the choirs above, unto the Father, and unto the Son, and unto the Holy Ghost, which are one God, in a state of happiness which hath no end.

30 Therefore repent, and be baptized in the name of Jesus, and lay hold upon the gospel of Christ, which shall be set before you, not only in this record, but also in the record which shall come unto the Gentiles from the Jews, which record shall come from the Gentiles unto you.

[I] Mormon 4:82 And behold I say unto you, He changeth not; if so, he would cease to be God; and he ceaseth not to be God, and is a God of miracles.

83 And the reason why he ceaseth to do miracles among the children of men, is because that they dwindle in unbelief, and depart from the right way, and know not the God in whom they should trust.

84 Behold I say unto you, that whoso believeth in Christ, doubting nothing, whatsoever he shall ask the Father in the name of Christ, it shall be granted him; and this promise is unto all, even unto the ends of the earth.

[J] 2 Nephi 13:20 He that endureth to the end, the same shall be saved.

21 And now, my beloved brethren, I know by this, that unless a man shall endure to the end, in following the example of the Son of the living God, he can not be saved;

22 Wherefore, do the things which I have told you I have seen, that your Lord and your Redeemer should do.

2000 Strong in 2016 **Friday - Cabin Devotional Theme:**

Humble yourselves.... Let your hearts be full, drawn out in prayer unto him continually for your welfare, and the welfare of those around you. [Alma 16:219, 222]

THEME DISCUSSION -

[Write your notes and answers in your Prayer Journal]

- 1. What is meant by being humble?**
- 2. What can be the results of not being humble?**
- 3. Why is humility before Christ important?**
- 4. Why should we pray continually for our own welfare and others around us?**
- 5. What can happen if we do not pray regularly?**

Discuss the following scriptures as they relate to the daily theme -

[A] Mosiah 2:18 And again I say unto you as I have said before, that as ye have come to the knowledge of the glory of God,

19 Or if ye have known of his goodness, and have tasted of his love, and have received a remission of your sins, which causeth such exceeding great joy in your souls,

20 Even so I would that ye should remember, and always retain in remembrance, the greatness of God, and your own nothingness, and his goodness and long suffering towards you unworthy creatures,

21 And humble yourselves even in the depths of humility, calling on the name of the Lord daily, and standing steadfastly in the faith of that which is to come, which was spoken by the mouth of the angel;

22 And behold, I say unto you, that if ye do this, ye shall always rejoice, and be filled with the love of God, and always retain a remission of your sins;

23 And ye shall grow in the knowledge of the glory of him that created you, or in the knowledge of that which is just and true.

24 And ye will not have a mind to injure one another, but to live peaceably, and to render to every man according to that which is his due.

[B] Matthew 23:11 But he that is greatest among you shall be your servant.

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

[C] James 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

[D] Alma 16:219 Yea, humble yourselves, and continue in prayer unto him; cry unto him when ye are in your fields; yea, over all your flocks; cry unto him in your houses, yea, over all your household, both morning, mid- day, and evening; yea, cry unto him against the power of your enemies; yea, cry unto him against the devil, who is an enemy to all righteousness.

220 Cry unto him over the crops of your fields, that ye may prosper in them: cry over the flocks of your fields, that they may increase.

221 But this is not all: ye must pour out your souls in your closets, and your secret places, and in your wilderness;

222 Yea, and when you do not cry unto the Lord, let your hearts be full, drawn out in prayer unto him continually for your welfare, and also for the welfare of those who are around you.

223 And now behold, my brethren, I say unto you, Do not suppose that this is all; for after ye have done all these things, if ye turn away the needy, and the naked, and visit not the sick and afflicted, and impart of your substance if ye have, to those who stand in need;

224 I say unto you, If ye do not any of these things, behold, your prayer is vain, and availeth you nothing, and ye are as hypocrites who do deny the faith;

[E] Alma 10:27 And now my brethren, I wish from the inmost part of my heart, yea, with great anxiety, even unto pain, that ye would hearken unto my words, and cast off your sins, and not procrastinate the day of your repentance;

28 But that ye would humble yourselves before the Lord, and call on his holy name, and watch and pray continually that ye may not be tempted above that which ye can bear, and thus be led by the Holy Spirit, becoming humble, meek, submissive, patient, full of love and all long suffering; having faith on the Lord;

[F] Alma 5:39 And now I would that ye should be humble, and be submissive, and gentle; easy to be entreated; full of patience and long suffering; being temperate in all things; being diligent in keeping the commandments of God at all times;

40 Asking for whatsoever things ye stand in need, both spiritual and temporal; always returning thanks unto God for whatsoever things ye do receive,

41 And see that ye have faith, hope, and charity, and then ye will always abound in good works;

[G] Mosiah 2:18 And again I say unto you as I have said before, that as ye have come to the knowledge of the glory of God,

19 Or if ye have known of his goodness, and have tasted of his love, and have received a remission of your sins, which causeth such exceeding great joy in your souls,

20 Even so I would that ye should remember, and always retain in remembrance, the greatness of God, and your own nothingness, and his goodness and long suffering towards you unworthy creatures,

21 And humble yourselves even in the depths of humility, calling on the name of the Lord daily, and standing steadfastly in the faith of that which is to come, which was spoken by the mouth of the angel;

22 And behold, I say unto you, that if ye do this, ye shall always rejoice, and be filled with the love of God, and always retain a remission of your sins;

23 And ye shall grow in the knowledge of the glory of him that created you, or in the knowledge of that which is just and true.

[H] 3 Nephi 8:47 Verily, verily, I say unto you, Ye must watch and pray always, lest ye be tempted by the devil, and ye are led away captive by him.

48 And as I have prayed among you, even so shall ye pray in my church, among my people who do repent and are baptized in my name.

49 Behold I am the light; I have set an example for you.

50 And it came to pass that when Jesus had spoken these words unto his disciples, he turned again unto the multitude, and said unto them, Behold, verily, verily, I say unto you, Ye must watch and pray always, lest ye enter into temptation;

51 For Satan desireth to have you, that he may sift you as wheat; therefore ye must always pray unto the Father in my name; and whatsoever ye shall ask the Father in my name, which is right, believing that ye shall receive, behold it shall be given unto you.

[I] 3 Nephi 5:97 And when thou prayest, thou shalt not do as the hypocrites, for they love to pray standing in the synagogues, and in the corners of the streets, that they may be seen of men. Verily, I say unto you, They have their reward.

98 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father, who seeth in secret, shall reward thee openly.

99 But when ye pray, use not vain repetitions, as the heathen, for they think that they shall be heard for their much speaking.

100 Be not ye therefore like unto them, for your Father knoweth what things ye have need of before ye ask him.

[J] Moroni 7:52 Wherefore, cleave unto charity, which is the greatest of all, for all things must fail; but charity is the pure love of Christ, and it endureth for ever; and whoso is found possessed of it at the last day, it shall be well with them.

53 Wherefore, my beloved brethren, pray unto the Father with all the energy of heart, that ye may be filled

with this love which he hath bestowed upon all who are true followers of his Son Jesus Christ, that ye may become the sons of God, that when he shall appear, we shall be like him; for we shall see him as he is, that we may have this hope, that we may be purified even as he is pure. Amen.

[K] James 5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

[L] 2 Nephi 6:73 O, my beloved brethren, remember the awfulness in transgressing against that Holy God, and also the awfulness of yielding to the enticings of that cunning one.

74 Remember, to be carnally minded, is death, and to be spiritually minded, is life eternal.

75 O, my beloved brethren, give ear to my words.

76 Remember the greatness of the Holy One of Israel.

2000 Strong in 2016 **Saturday - Cabin Devotional Theme:**

Live every day in thanksgiving for His mercy and blessings upon you.
[Alma 16:238]

THEME DISCUSSION -

[Write your notes and answers in your Prayer Journal]

- 1. How can we express our thanksgiving on a daily basis?**
- 2. Describe what "His mercy" means? Why is this so important for us all?**
- 3. See if you can write down all the blessings He has given you? Do you thank God daily for these?**

Discuss the following scriptures as they relate to the daily theme -

[A] Alma 16:238 And that ye live in thanksgiving daily, for the many mercies and blessings which he doth bestow upon you; yea, and I also exhort you my brethren, that ye be watchful unto prayer continually, that ye may not be led away by the temptation of the devil, that he may not overpower you, that ye may not become his subjects at the last day: for behold, he rewardeth you no good thing.

[B] Alma 14:127 Now my brethren, we see that God is mindful of every people, in whatsoever land they may be in; yea, he numbereth his people, and his bowels of mercy are over all the earth.
Alma 14:128 Now this is my joy, and my great thanksgiving; yea, and I will give thanks unto my God for ever. Amen.

[C] Mosiah 13:27 And thus doth the Lord work with his power in all cases among the children of men, extending the arm of mercy towards them that put their trust in him.

[D] Alma 14:38 Yea, and he has made these things known unto us beforehand, because he loveth our souls as well as he loveth our children; therefore in his mercy he doth visit us by his angels, that the plan of salvation might be made known unto us as well as unto future generations. O how merciful is our God!

[E] Alma 14:80 And now I ask, What great blessings has he bestowed upon us? Can ye tell?

[F] Alma 14:97 Behold, who can glory too much in the Lord? Yea, who can say too much of his great power, and of his mercy, and of his long suffering towards the children of men? Behold I say unto you, I can not say the smallest part which I feel.

[G] Alma 16:135 And now surely, whosoever repenteth shall find mercy; and he that findeth mercy and endureth to the end, the same shall be saved.

[H] Alma 16:215 And behold, this is the whole meaning of the law; every whit pointing to that great and last sacrifice; and that great and last sacrifice will be the Son of God; yea, infinite and eternal; and thus he shall bring salvation to all those who shall believe on his name;
216 This being the intent of this last sacrifice, to bring about the bowels of mercy, which overpowereth justice and bringeth about means unto men that they may have faith unto repentance.
217 And thus mercy can satisfy the demands of justice, and encircles them in the arms of safety, while he that exercises no faith unto repentance, is exposed to the whole law of the demands of justice; therefore, only unto him that has faith unto repentance, is brought about the great and eternal plan of redemption.
218 Therefore may God grant unto you, my brethren, that ye may begin to exercise your faith unto repentance, that ye begin to call upon his holy name, that he would have mercy upon you; yea, cry unto him for mercy; for he is mighty to save;

[I] Alma 19:76 And now behold, is the meaning of the word restoration, to take a thing of a natural state, and place it in an unnatural state, or to place it in a state opposite to its nature?
77 O, my son, this is not the case; but the meaning of the word restoration, is to bring back again evil for evil, or carnal for carnal, or devilish for devilish; good for that which is good; righteous for that which is righteous; just for that which is just; merciful for that which is merciful;
78 Therefore, my son, see that ye are merciful unto your brethren; deal justly, judge righteously, and do good continually; and if ye do all these things, then shall ye receive your reward;
79 Yea, ye shall have mercy restored unto you again; ye shall have justice restored unto you again; ye shall have a righteous judgment restored unto you again;
80 And ye shall have good rewarded unto you again; for that which ye do send out, shall return unto you again, and be restored; therefore the word restoration, more fully condemneth the sinner, and justifieth

him not at all.

[J] Alma 3:57 Behold, he sendeth an invitation unto all men; for the arms of mercy are extended towards them, and he saith, Repent, and I will receive you;

58 Yea, he saith, Come unto me and ye shall partake of the fruit of the tree of life; yea, ye shall eat and drink of the bread and the waters of life freely;

59 Yea, come unto me and bring forth works of righteousness, and ye shall not be hewn down and cast into the fire;

62 Behold, I say unto you, that the good shepherd doth call you; yea, and in his own name he doth call you, which is the name of Christ;

63 And if ye will not hearken unto the voice of the good shepherd, to the name by which ye are called, behold, ye are not the sheep of the good shepherd.

64 And now if ye are not the sheep of the good shepherd, of what fold are ye?

[K] Mosiah 3:21 Therefore, I would that ye should be steadfast and immovable, always abounding in good works, that Christ, the Lord God Omnipotent, may seal you his, that you may be brought to heaven, that ye may have everlasting salvation and eternal life, through the wisdom, and power, and justice, and mercy of him, who created all things, in heaven and in earth, who is God above all. Amen.

[L] 1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

[M] 3 Nephi 4:42 Yea, verily I say unto you, If ye will come unto me, ye shall have eternal life.

43 Behold, mine arm of mercy is extended towards you, and whosoever will come, him will I receive; and blessed are those who come unto me.

44 Behold I am Jesus Christ, the son of God. I created the heavens and the earth, and all things that in them are.

45 I was with the Father from the beginning. I am in the Father, and the Father in me; and in me hath the Father glorified his name.

46 I came unto my own, and my own received me not. And the scriptures, concerning my coming, are fulfilled.

47 And as many as have received me, to them have I given to become the sons of God; and even so will I to as many as shall believe on my name, for behold, by me redemption cometh, and in me is the Law of Moses fulfilled.

48 I am the light and the life of the world. I am Alpha and Omega, the beginning and the end.

2000 Strong in 2016 **Sunday - Cabin Devotional Theme:**

Worship Him in whatever place you may be, in spirit and truth. [Alma 16:237]

THEME DISCUSSION -

[Write your notes and answers in your Prayer Journal]

- 1. Describe the ways we can worship Him?**
- 2. What is meant by worshipping Him in "spirit and truth?"**
- 3. What must we all do to our Temple if we are to accomplish worshipping Him in spirit and truth?**
- 4. Can you define what is meant here by the word "truth"?**

Discuss the following scriptures as they relate to the daily theme -

[A] Alma 16:237 And now my beloved brethren, I desire that ye should remember these things, and that ye should work out your salvation with fear before God, and that ye should no more deny the coming of Christ; that ye contend no more against the Holy Ghost, but that ye receive it, and take upon you the name of Christ; that ye humble yourselves even to the dust, and worship God in whatsoever place ye may be in, in spirit and in truth;

238 And that ye live in thanksgiving daily, for the many mercies and blessings which he doth bestow upon you; yea, and I also exhort you my brethren, that ye be watchful unto prayer continually, that ye may not be led away by the temptation of the devil, that he may not overpower you, that ye may not become his subjects at the last day: for behold, he rewardeth you no good thing.

[B] 2 Nephi 11:56 Wherefore ye must bow down before him, and worship him with all your might, mind and strength, and your whole soul, and if ye do this, ye shall in no wise be cast out.

[C] Omni 1:46 And now, my beloved brethren, I would that ye should come unto Christ, who is the Holy One of Israel, and partake of his salvation, and the power of his redemption.

47 Yea, come unto him, and offer your whole souls as an offering unto him, and continue in fasting and praying, and endure to the end; and as the Lord liveth, ye will be saved.

[D] Ether 1:75 And he answered, Yea, Lord, I know that thou speakest the truth, for thou art a God of truth, and canst not lie.

[E] 2 Nephi 1:71 Wherefore, redemption cometh in and through the holy Messiah: for he is full of grace and truth.

[F] John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

[G] 2 Nephi 14:4 Wherefore, I said unto you, Feast upon the words of Christ; for behold the words of Christ will tell you all things what ye should do.

5 Wherefore, now after I have spoken these words, if ye cannot understand them, it will be because ye ask not, neither do ye knock; wherefore, ye are not brought into the light, but must perish in the dark.

6 For behold, again I say unto you, that if ye will enter in by the way and receive the Holy Ghost, it will shew unto you all things what ye should do.

[H] John 17:17 Sanctify them through thy truth: thy word is truth.

[I] 3 Nephi 10:31 And whosoever will hearken unto my words, and repenteth, and is baptized, the same shall be saved.

[J] 2 Nephi 6:78 I know that the words of truth are hard against all uncleanness; but the righteous fear them not, for they love the truth, and are not shaken.

79 O then, my beloved brethren, come unto the Lord, the Holy One.

80 Remember that his paths are righteousness.

[K] John 8:32 And ye shall know the truth, and the truth shall make you free.

[L] John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

[M] Alma 21:2 Therefore they gave thanks unto the Lord their God: yea, and they did fast much and pray much, and they did worship God with exceeding great joy.

[N] John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

[O] Alma 16:130 Behold, I say unto you, Do ye suppose that ye can not worship God, save it be in your synagogues only?

131 And moreover, I would ask, Do ye suppose that ye must not worship God only once in a week?

[P] Moroni 10:4 And when ye shall receive these things, I would exhort you that ye would ask God, the eternal Father, in the name of Christ, if these things are not true;

5 And if ye shall ask with a sincere heart, with real intent, having faith in Christ, he will manifest the truth of it unto you, by the power of the Holy Ghost; and by the power of the Holy Ghost, ye may know the truth of all things.

6 And whatsoever thing is good, is just and true; wherefore, nothing that is good denieth the Christ, but acknowledgeth that he is.

7 And ye may know that he is, by the power of the Holy Ghost; wherefore I would exhort you, that ye deny not the power of God; for he worketh by power, according to the faith of the children of men, the same to-day and to-morrow, and for ever.

[Q] Moroni 7:9 For behold, a bitter fountain can not bring forth good water; neither can a good fountain bring forth bitter water; wherefore a man being a servant of the devil, can not follow Christ; and if he follow Christ, he can not be a servant of the devil.

10 Wherefore, all things which are good, cometh of God; and that which is evil, cometh of the devil; for the devil is an enemy unto God, and fighteth against him continually, and inviteth and enticeth to sin, and to do that which is evil continually.

11 But behold, that which is of God, inviteth and enticeth to do good continually; wherefore, everything which inviteth and enticeth to do good, and to love God, and to serve him, is inspired of God.

12 Wherefore take heed, my beloved brethren, that ye do not judge that which is evil to be of God, or that which is good and of God, to be of the devil.

13 For behold, my brethren, it is given unto you to judge, that ye may know good from evil; and the way to judge is as plain, that ye may know with a perfect knowledge, as the daylight is from the dark night.

14 For behold, the Spirit of Christ is given to every man, that they may know good from evil; wherefore I shew unto you the way to judge: for everything which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ;

15 Wherefore ye may know with a perfect knowledge, it is of God; but whatsoever thing persuadeth men to do evil, and believe not in Christ, and deny him, and serve not God, then ye may know with a perfect knowledge it is of the devil,

16 For after this manner doth the devil work, for he persuadeth no man to do good, no not one; neither doth his angels; neither do they who subject themselves unto him.

17 And now, my brethren, seeing that ye know the light by which ye may judge, which light is the light of

Christ, see that ye do not judge wrongfully; for with that same judgment which ye judge, ye shall also be judged.

18 Wherefore I beseech you, brethren, that ye should search diligently in the light of Christ, that ye may know good from evil; and if ye will lay hold upon every good thing, and condemn it not, ye certainly will be a child of Christ.

[R] Alma 3:83 And I say unto you, that I know that Jesus Christ shall come; yea, the Son, the only begotten of the Father, full of grace, and mercy, and truth.

84 And behold, it is he that cometh to take away the sins of the world; yea, the sins of every man who steadfastly believeth on his name.